

curriculum vitae

CHRISTINA VAN DYKE

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POSITIONS HELD

Term Professor of Philosophy, Barnard College at Columbia University (July 2022 – June 2025)

Visiting Professor of Philosophy, Columbia University (Spring semester, 2022)

Adjunct Professor of Philosophy, New York University Center for Bioethics (Spring semester, 2022)

Professor Emerita of Philosophy, Calvin University (September 1, 2020 - present)

Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term 2020, postponed and then cancelled due to Covid)

Professor of Philosophy, Calvin College (May 2015 – August 31, 2020)

Senior Fellow and Interim Director of Rutgers University's Center for the Philosophy of Religion (September 2017 – June 2018)

Visiting Associate Research Professor of Philosophy, University of Notre Dame Center for the Philosophy of Religion (August 2014 – June 2015)

Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University (Hilary Term 2014)

Associate Professor of Philosophy (with tenure), Calvin College (May 2009 – May 2015)

Visiting Assistant Research Professor of Philosophy, University of Colorado at Boulder (August 2007 – August 2008)

Assistant Professor of Philosophy, Calvin College (August 2001 – May 2009)

Visiting Assistant Professor of Philosophy, Saint Louis University (August 1999 – June 2001)

AREAS OF SPECIALIZATION

Medieval Philosophy, Philosophy of Gender, Philosophy of Religion

AREAS OF COMPETENCE

Ancient Philosophy, Early Modern Philosophy, Metaphysics, Ethics

EDUCATION

Cornell University, 1994-2000

PhD conferred January 2000

“*Metaphysical Amphibians: Aquinas on the Individuation and Identity of Human Beings*”

Dissertation Committee: Scott MacDonald (chair), Terence Irwin, Sydney Shoemaker, (Norman Kretzmann, † August 1998)

MA conferred August 1997

Calvin College, 1990-1994

Bachelor of Arts with majors in Philosophy and Classical Civilization

Departmental Honors in both majors

BOOKS

A Hidden Wisdom: Medieval Contemplatives on Self-Knowledge, Reason, Love, Persons, and Immortality (Oxford University Press, 2022)

Medieval Philosophy (4 vols. Major Works set) co-edited with Andrew Arlig (Routledge *Critical Concepts in Philosophy* series, 2019)

Thomas Aquinas, The Treatise on Happiness: Summa theologiae IaIIae 1-21, translation, introduction, and commentary with Thomas Williams (Hackett Aquinas Series, Indianapolis: Hackett Publishing Company, 2016)

The Cambridge History of Medieval Philosophy, editor Robert Pasnau, associate editor Christina Van Dyke (2 vols., Cambridge: Cambridge University Press, 2010; second edition with new material, 2014)

Aquinas’s Ethics: Metaphysical Foundations, Moral Theory, and Theological Context, co-authored with Rebecca Konyndyk DeYoung and Colleen McCluskey (Notre Dame, IN: University of Notre Dame Press, 2009)

OTHER MAJOR PROJECTS IN PROGRESS

Routledge Handbook on Women and Medieval Philosophy (commissioned editor; projected publication 2026)

Mirror and Tree: Self-Knowledge in Medieval Contemplative Philosophy (manuscript in early stages; projected completion date 2025)

Vampires, Cannibals, and You: Aquinas on Immortality and the Afterlife (ongoing project patiently waiting for me to come back to it)

PUBLISHED and FORTHCOMING PAPERS

“Transformation via Mystical Experience in the 13th century: Hadewijch, Marguerite d'Oingt, and Mechthild of Hackeborn” in *Transformation and the History of Philosophy*, eds. G. A. Bruno and J. Vlasits (Routledge series, *Rewriting the History of Philosophy*), forthcoming

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13th-15th Centuries” in *Pluralizing Philosophy's Past – New Reflections in the History of Philosophy*, eds. A. Griffioen and M. Backmann (Palgrave Macmillan, forthcoming 2023)

“Lewd, Feeble, and Frail: Humility Formulae, Medieval Women, and Authority” in *Oxford Studies in Medieval Philosophy* 10 (2022), 1-23.

“The Voice of Reason: Medieval Contemplative Philosophy” in *Res Philosophica* 99:2 (2022) 169-185. (Invited paper for special issue ‘Theological Dogma and Philosophical Innovation in Medieval Philosophy’, ed. S. Brower-Toland)

“Taking the ‘Dis’ out of ‘Disability’: Martyrs, Mothers, and Mystics in the Middle Ages” in *Disability in Medieval Christian Philosophy and Theology*, ed. S. Williams (New York: Routledge, 2020), 203-232.

“Medieval Mystics on Persons: What John Locke Didn't Tell You” in *Persons: a History*, ed. A. Lolordo (Oxford Philosophical Concepts Series, Oxford University Press, 2019), 123-153.

“The Phenomenology of Immortality (1200-1400),” *The History of the Philosophy of Mind. Vol. 2: Philosophy of Mind in the Early and High Middle Ages*, ed. M. Cameron. (London: Routledge, 2019), 219-239.

“‘Many Know Much, but Do Not Know Themselves’: Self-Knowledge, Humility, and Perfection in the Medieval Affective Contemplative Tradition” in *Consciousness and Self-Knowledge in Medieval Philosophy: Proceedings of the Society for Medieval Logic and Metaphysics Volume 14*, eds. G Klima and A. Hall (Cambridge Scholars Publishing, 2018), 89-106.

“What has History to do with Philosophy? Insights from the Medieval Contemplative Tradition” in *Philosophy and the Historical Perspective*, ed. M. Van Ackeren, *Proceedings of the British Academy*, Oxford University Press, 214 (2018) 155-170.

“Eat Y'Self Fitter: Orthorexia, Health, and Gender,” *Oxford Handbook of Food Ethics*, eds. A. Barnhill, T. Doggett, M. Budolfson (Oxford University Press, 2017) 553-571.

“Self-Knowledge, Abnegation, and Fulfillment in Medieval Mysticism,” *Self-Knowledge*, ed. U. Renz (Oxford Philosophical Concepts Series, Oxford University Press, 2016) 131-145.

“Thomas Aquinas.” In *Oxford Bibliographies in Philosophy*. Ed. Duncan Pritchard. New York: Oxford University Press, 2016. (<http://www.oxfordbibliographies.com>)

“Manly Meat and Gendered Eating: Correcting Imbalance and Seeking Virtue,” *Philosophy Comes to Dinner: Arguments about the Ethics of Eating*, eds. A. Chignell, T. Cuneo, M. Haltemann (New York: Routledge Press, 2016) 39-55.

“I See Dead People: Disembodied Souls and Aquinas’s ‘Two-Person’ Problem,” *Oxford Studies in Medieval Philosophy* 2 (2014) 25-45.

“Aquinas’s Shiny Happy People: Perfect Happiness and the Limits of Human Nature,” *Oxford Studies in the Philosophy of Religion* 6 (2014) 269-291.

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do,” with Sam Baron, *The Southern Journal of Philosophy*, Volume 52, Spindel Supplement (2014), 109–133.

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death,” *The Modern Schoolman* 89: 3-4 (2012) 243-257 (special issue: “Theological Themes in Medieval Philosophy”).

“Discipline and the Docile Body: Regulating Hungers in the Capitol,” in *The Hunger Games and Philosophy*, eds. G Dunn and N. Michaud (Wiley, Blackwell Philosophy and Pop Culture Series, 2012) 250-264.

“The Truth, the Whole Truth, and Nothing but the Truth: Robert Grosseteste on Universals (and the *Posterior Analytics*),” *Journal of the History of Philosophy* 48:2 (2010) 153-170.

“Mysticism,” in *The Cambridge History of Medieval Philosophy*, eds. Pasnau and Van Dyke (Cambridge: Cambridge University Press, 2010) 720-34.

“Not Properly a Person: the Rational Soul and ‘Thomistic Substance Dualism,’” *Faith and Philosophy* 26:2 (2009) 186-204.

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s epistemology in his *Commentary on the Posterior Analytics*,” *British Journal for the History of Philosophy* 17:4 (2009) 685-704.

“Eating as a Gendered Act: Christianity, Feminism, and Reclaiming the Body,” in K. J. Clark (ed.) *Readings in the Philosophy of Religion*, 2nd Edition (Peterborough: Broadview Press, 2008).

“Human Identity, Immanent Causal Relations, and the Principle of Non-Repeatability: Thomas Aquinas on the Bodily Resurrection,” *Religious Studies* 43 (2007) 373-94.

PUBLIC-FACING PHILOSOPHY

“Monsters: Vampires, Zombies, and Cannibals”

- Co-host with Barry Lam, three-part series of Hi-Phi Nation Season 5, featuring interviews with Laurie Paul (<https://hiphination.org/season-5/s5-episode-8-vampires>), Dave Chalmers (<https://hiphination.org/season-5/s5-episode-9-zombies>), and Dean Zimmerman (<https://hiphination.org/season-5/s5-episode-10-cannibals>)

“The Philosophy of Vampires”

- Co-host with Barry Lam, guest episode of Hi-Phi Nation on Decoder Ring Podcast, November 30, 2021 (<https://slate.com/podcasts/decoder-ring/2021/11/vampires-hot-philosophy>)

“Medieval Women and the Contemplative Tradition: Interview with Christina Van Dyke”

- New Voices in the History of Philosophy podcast, July 31, 2021
(<https://podcasts.apple.com/us/podcast/medieval-women-and-the-contemplative-tradition/id1573939535?i=1000530595248>)

“Lewd, Feeble, and Frail: Subverting Sexist Tropes to Gain Authority”

- Blog of the APA, May 19, 2021 (<https://blog.apaonline.org/2021/05/19/lewd-feeble-and-frail-subverting-sexist-tropes-to-gain-authority/>)

“Christina Van Dyke: A Lesson in Communal Love”

- Interview for ‘Larger, Freer, More Loving’ podcast, published September 16, 2020
(<https://www.youtube.com/watch?v=6RIBRvFIgnU>)

“Julian of Norwich”

- Two 18-minute episodes introducing Julian of Norwich and her thought, May 4, 2020
(https://www.youtube.com/playlist?list=PLcb3cFHscgda3hhOVsDRCuw1MGgLGjC_A)

“Aristotle’s Ethics Lecture Extravaganza!”

- Nine short lectures on happiness, virtue, and friendship in the Nicomachean Ethics Books 1, 2, 8, and 9, April 15, 2020
(https://www.youtube.com/playlist?list=PLcb3cFHscgdal80Rb51_whB2odhkSm0uW)

“How Can I Know Myself – and Why Should I? Practical Advice from Medieval Contemplatives”

- Talk for *Know Thyself – The Concept of Self-Knowledge in Ancient and Modern Times*, Engelsberg Seminar for the Ax:Son Johnson Foundation, Sweden, April 25, 2019

“Healthy Eating as the New Religion: Fearing Finitude, Transcending Ourselves”

- Michigan State University (public lecture), February 26, 2019
- University of York (public lecture), May 24, 2018

“Taking the ‘Dis’ Out of Disability: Martyrs, Mystics, and Mothers in the Middle Ages”

- UNC-Asheville Common Lecture, October 16, 2017

“Tiny Cells, Interior Castles”

- IGNITE event, Creighton University, October 11, 2017
(<http://cucatholicctr.org/projects/ignitetalks/>)

“Christianity and Gendered Eating”

- Center for Philosophy of Religion, October 4, 2015
(<https://www.youtube.com/watch?v=HxiQGcKQQCM>)

“The Afterlife, Parts 1 and 2”

- Center for Philosophy of Religion, October 4, 2015
(<https://www.youtube.com/watch?v=8og2sOrzUdI>) and
(<https://www.youtube.com/watch?v=2sshki9RHQ>)

“Episode 74: Christina Van Dyke discusses gender and medieval mysticism”

- ‘Elucidations’ podcast, August 8, 2015
(<https://lucian.uchicago.edu/blogs/elucidations/2015/08/08/episode-74-christina-van-dyke-discusses-gender-and-medieval-mysticism/>)

“Breaking Rules FTW: When and How to Challenge Social Norms in the Classroom”

- TEDx talk, March 21, 2015, East Grand Rapids High School, *School Re-imagined*
(<https://www.youtube.com/watch?v=Ep9ZxjnTbuU>)

“Discipline and the Docile Body: Regulating Hungers in the Capitol,” in *The Hunger Games and Philosophy*, eds. G Dunn and N. Michaud (Wiley, Blackwell Philosophy and Pop Culture Series, 2012) 250-264.

GRANTS, AWARDS, FELLOWSHIPS

External:

- Visiting Fellow, Sidney Sussex College, Cambridge University (Easter Term, 2020 – postponed due to Covid)
- Senior Fellow and Interim Director, Rutgers University Center for the Philosophy of Religion (September 2017-May 2018)
- Principal Investigator for “Embodied Religion: Social Structures and Religious Experience,” with Robin Dembroff (\$100,000 non-residential fellowship via *Aspects of Religious Experience, The Experience Project*, August 2015-August 2016)
- Distinguished Visitor, University of Colorado at Boulder (February 23-March 2, 2015)
- Principal Investigator for “(Ever?)Lasting Happiness: Immortality and the Afterlife” (\$75,000 grant via the *Immortality Project* at University of California-Riverside, September 2014-June 2015)
- Visiting Associate Research Professor at the Center for Philosophy of Religion, University of Notre Dame, (August 2014-May 2015)
- Principal Investigator for “From Here to Eternity: Temporal Experience and Transformation”, with Bradford Skow (Interdisciplinary Perspectives on Time \$15,000 Grant via the *New Agendas for the Study of Time Project* at the University of Sydney, May 2014-May 2015)
- Visiting Fellow, *New Insights and Directions for Religious Epistemology*, Oxford University, Hilary Term 2014
- Program Visitor, Australian National University, April 2013
- Principal Investigator for the *Values and Virtues China* project, a \$3.3 million grant administered by the Nagel Institute and the Society of Christian Philosophers and funded by the John Templeton foundation (2/2012-12/31/2012)

- Calvin Center for Christian Scholarship \$10,000 grant (Academic Year 2012-2013, for collaboration on Aquinas's *Treatise on Happiness* translation and commentary, with Thomas Williams)
- NEH Summer Seminar, "Descartes, Galileo, Hobbes: Philosophy and Science, Politics and Religion During the Scientific Revolution", directed by Daniel Garber and Roger Ariew (Princeton, July 12-August 6, 2010)
- NEH Summer Institute, "Cultural Hybridities in the Medieval Mediterranean", directed by Brian Catlos and Sharon Kinoshita (Barcelona, July 4-31, 2010), *declined*
- Visiting Scholar, University of Colorado at Boulder, Academic Year 2007-2008
- Award of Distinction from The Communicator Awards for *Inner Compass* Episode #622: "Eating Like a Woman" (originally broadcast May 14, 2006)
- NEH Summer Seminar, "Soul and Substance in Aristotle and the Aristotelian Tradition", directed by Chris Shields and Robert Pasnau (Boulder, CO, June 26-July 23, 2004)
- Calvin Center for Christian Scholarship Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$35,000 awarded December 2002 for the years 2003-2005)
- CCCU Initiative Grant (with Dr. Rebecca Konyndyk De Young and Dr. Colleen McCluskey, \$15,000 awarded April 2000 for the years 2000-2003)

University Level:

- Calvin College Alumni Association Research Grant (June 2017)
- Calvin College Sabbatical Grant (September 2014-May 2015; *deferred* to September 2015-January 2016)
- Calvin Alumni Association Research Grant (June 2014)
- Calvin Research Fellowship (two-course reduction, Spring 2013)
- Calvin Research Fellowship (one-course reduction, Fall 2009)
- Calvin College Sabbatical Grant (September 2007- May 2008)
- Calvin Research Summer Fellowship (\$3000 stipend, Summer 2007)
- Anthony Diekema Calvin Research Fellowship (two-course reduction, Fall 2006)

SIGNIFICANT PROFESSIONAL SERVICE

Professional Field:

- Director of Digital Resources and Director of Medieval Projects at the Center for New Narratives in Philosophy, Columbia University (9/2020-present)
- Eastern American Philosophical Association Program Committee
 - 2021-2022 chair
 - 2020-2022 regular member
- APA Committee for the Status of Women in the Profession
 - Member (2020-2023)
- Board Member and Section Editor for 'Women in Medieval Philosophy', *Encyclopedia of Medieval Philosophy*, Second Edition, Springer (2016 – present)
- Society for Christian Philosophers
 - Executive Director (July 2011-August 2017)
 - Executive Committee (September 2009-July 2011)

- Central American Philosophical Association Program Committee
 - 2015-2016 regular member
 - 2008-2009 regular member
- Director of the \$3.3 Million *Values and Virtues* China Templeton project (2012)
- Co-director (with Linda Zagzebski), “Creating Character” *Values and Virtues* January Seminar (Rome, January 2012)
- Referee
 - Publications: *Journal of the History of Philosophy*; *History of Philosophy Quarterly*; *British Journal for the History of Philosophy*; *Feminist Philosophy Quarterly*; *Review of Metaphysics*; *American Catholic Philosophical Quarterly*; *Faith and Philosophy*; *Mind*; *Speculum*; *Medieval Philosophy and Theology*; Pontifical Institute of Medieval Studies; Notre Dame University Press; Routledge; Cambridge University Press; Oxford University Press
 - Conferences: Eastern Philosophical Association Conference; Central Philosophical Association Conference; Bellingham Summer Philosophy Colloquium; Society for Medieval and Renaissance Philosophy
 - Grants/Fellowships/Prizes: National Endowment of the Humanities; National Humanities Center; Austrian Science Fund; National Science Center (Poland); Journal of Analytic Theology (Feminist Essay Prize); Society of Christian Philosophers (Graduate Student Essay Prize)
 - External Department Reviews: Philosophy Department, Hope College (Fall 2020); Philosophy Department, Wheaton College (Spring 2018); Philosophy Department, Mount Holyoke College (Spring 2017)

University (major service):

- Planning and Priorities Committee, Calvin College (September 2016-August 2019)
- Director of Gender Studies, Calvin College (September 2010-August 2017)
- Educational Policies Committee, Calvin College (September 2005-May 2007; September 2008-May 2009)

SELECTED TALKS (divided by category and, within category, by talk topic)

Medieval Contemplative Philosophy

Workshop on *A Hidden Wisdom: Medieval Contemplatives on Self-Knowledge, Reason, Love, Persons, and Immortality*

- Universität Würzburg, October 6, 2022

“Mystical Experiences and Transformation: Lessons from the 13th Century”, also “Mystical Transformations and Community: the Case of Three Medieval Mystics (Hadewijch, Marguerite d’Oingt, and Mechthild of Hackeborn)

- “Dies quolibetalis” of the German Society for Medieval and Renaissance Philosophy, Universität Würzburg, October 7-8, 2022
- Keynote address, Northeast Philosophy of Religion Colloquium, Fordham University, February 28, 2022

“I feel it in my fingers, I feel it in my toes: Imaginative Meditation and the Experience of Love in Medieval Contemplative Philosophy”

- Columbia Philosophy Colloquium Series, September 29, 2022

“This Hurts Me More than It Hurts You: Catherine of Siena on Evil and Sin”

- XVth International Congress of the Société Internationale pour l’Étude de la Philosophie Médiévale, Paris-Aubervilliers, August 22-26, 2022

“Feeble, Lewd, and Frail: Humility Formulae, Medieval Women, and Authority”

- “What Makes a Philosopher Good or Bad: Intellectual Virtues and Vices in the History of Philosophy,” Leiden University, November 25-26, 2021
- Arché Feminist Philosophy and Social Theory Seminar, University of St. Andrews, April 28, 2021

“You Can’t Hurry Love: Medieval Christian Devotion” (with Lauren Mancia)

- LAMEM (*Late Antiquity, Medieval, and Early Modern Series*) Brooklyn College, May 5, 2021

“Information Coding in Medieval Visionary Literature: Truth Hiding in Deep Sight”

- Trierer Kolleg für Mittelalter und Frühe Neuzeit lecture series, University of Trier, April 22, 2021

“Talking across Genres in Medieval Philosophical Theology”

- Pacific APA invited session, “Talking across Traditions,” April 10, 2021

“Reason and Its Limits in 13th-15th c. Contemplative Philosophy”

- Rutgers University Center for Philosophy of Religion and the Princeton Project in the Philosophy of Religion joint colloquium, November 17, 2020
- Medieval Philosophy Colloquium, University of Toronto, September 20-21, 2019
- *Mystical Experience in Religious Thought and Practice*, Westmont College, June 19-21, 2019
- *Expanding the Canon: Transitions and Transformations in Medieval and Early Modern Philosophy*, South Tyrol, Italy, July 1-6, 2018

“Women’s Voices, God’s Honor: Allaying Worries about Female Authorship in the 10th-14th Centuries”

- *Seeking Authority: Women, Genre, and Philosophical Reflection in Medieval and Early Modern Europe*, Columbia University, Feb. 15-16, 2020
- Western Michigan University, Goliardic Society, Feb. 7, 2020

“From Meditation to Contemplation: Broadening the Borders of Philosophy in the 13th-15th Centuries”

- American Academy of Religion, San Diego, November 23-26, 2019
- Vrije Universiteit, Philosophy Colloquium, October 23, 2019
- University of Indiana, Bloomington, Philosophy Colloquium, October 4, 2019
- *Finding the Way: Conference on the Sources, History, and Impact of the Meditative Tradition*, Columbia University, Feb. 1-3, 2019

“Philosophy as a Way of Life: Self-Knowledge, Love, Wisdom, and Immortality in the Medieval Contemplatives”

- *The Mangoletsi Lecture Series*, School of Philosophy, Religion, and History of Science at the University of Leeds, May 22-23 & 29-30, 2019

“How Can I Know Myself – and Why Should I? Practical Advice from Medieval Contemplatives”

- *Know Thyself – The Concept of Self-Knowledge in Ancient and Modern Times*, Engelsberg Seminar for the Ax:Son Johnson Foundation, Sweden, April 25, 2019
- *The Ayers Lecture in Philosophy and Theology*, Furman University, March 18, 2019

“‘I Am Become God!’ Mystic Union and Self-loss in Islamic and Christian Medieval Contemplatives” (co-lecture with Andrew Arlig)

- Midwestern Medieval Philosophy Colloquium, University of Notre Dame, April 5-6, 2019
- Konstanz University Philosophy Colloquium, June 25, 2017

“Medieval Mystics on Persons: What John Locke Didn’t Tell You”

- *Practical Philosophy Workshop + Women in Philosophy*, University of Chicago, October 23, 2018
- Keynote, *Symposium in Ancient and Medieval Philosophy – Feminine* Perspectives*, March 17, 2018
- Georgetown University, February 27, 2018
- Society of Fellows in the Humanities, Columbia University, February 22, 2018

“Everything You Ever Wanted to Know about Mystic Union (but were too confused to ask)”

- *Society of Medieval and Renaissance Philosophy*, American Catholic Philosophical Association, San Diego, November 8-11, 2018
- L’Abri International Fellowship, Switzerland, July 25, 2018
- *Late Antiquity, Medieval, and Early Modern Series*, Brooklyn College, May 3, 2018
- California Conference in Metaphysics, USC, January 20-22, 2017

“Contemplating the Future: What Medieval Mysticism Can Teach the Society of Christian Philosophers”

- Keynote, 40th Anniversary Conference of the Society of Christian Philosophers, September 13-15, 2018

“Taking the ‘Dis’ Out of Disability: Martyrs, Mystics, and Mothers in the Middle Ages”

- *Disability in Medieval Latin Philosophy and Theology*, University of Notre Dame, April 26-28, 2018
- UNC-Asheville Common Lecture, October 16, 2017

“Tiny Cells, Interior Castles”

- IGNITE event, Creighton University, October 11, 2017
(<http://cucatholicctr.org/projects/ignitetalks/>)

“Love’s Authority: Medieval Women Contemplatives and the Power of Mystical Union” (also “Golden Houses and Filthy Ooze: Claims of Authority and Claims of Self in 13th-14th c. Mystical Women’s Writings”)

- *Invited Symposium on Sex, Marriage, and the Family in Medieval and Early Modern Philosophy*, Eastern APA, Savannah, January 4, 2018
- UNC-Asheville, October 18, 2017
- St. Mary’s Philosophy Department Retreat keynote, March 25, 2017
- *Re-Thinking Philosophy’s Past Workshop*, Columbia University, February 17, 2017

“What Has History to do with Philosophy? Insights from the Medieval Contemplative Tradition”

- *Experience Project Capstone Workshop*, May 13, 2017
- *Sheffield Religious Experience Workshop*, April 28-29, 2017
- Minorities and Philosophy lecture, Brooklyn College chapter, March 21, 2017
- *Philosophy and the Historical Perspective*, Essen, April 23-25, 2015

“The Centrality of Self-Knowledge in Medieval Affective Mysticism: Embracing the Body”

- Northwestern Epistemology Brownbag lecture, November 30, 2016
- *Society for Medieval Logic and Metaphysics*, American Catholic Philosophical Association, San Francisco, November 5, 2016

“God in Us: Emotion, Embodiment, and Medieval Mysticism”

- *Classical Theism Workshop*, University of St. Thomas, July 25, 2016
- L’Abri International Fellowship, Switzerland, July 13, 2016

“Medieval Women Didn’t **Do** Philosophy of Religion: So Why Am I Still Talking?”

- *Invited Session on Women in the History of Philosophy of Religion*, Pacific APA, San Francisco, March 30, 2016

“Blazing Darkness and Drinking with Christ: The Phenomenology of Immortality (1200-1500)”

- Lingnan University, Hong Kong, November 23, 2015
- *Conference in Analytic Existentialism*, Boğaziçi University, Istanbul, November 14-15, 2015

“Love, Loss, and Longing in Medieval Mysticism (1200-1400)”

- Keynote, *Longing, Suffering, and Love in Mystical Theory and Practice*, University of Konstanz, July 31-August 1, 2015
- NEH Institute Faculty Lecture, *Between Medieval and Modern: Philosophy from 1300-1700*, July 20, 2015
- *Workshop on the Philosophy of Apophaticism*, Yale University, June 22-23, 2015

“Can’t Get No Satisfaction: Self-Knowledge and Fulfillment in Medieval Mysticism” (also “Knowledge and the Afterlife, or Why Even Dying Won’t Make You Happy”)

- University of Leeds Center for Philosophy of Religion, October 30, 2014;
- *Workshop in Analytical Existentialism*, University of Ghent, October 20-21, 2014;

- University of Notre Dame Center for Philosophy of Religion Reading Group, October 11, 2014
- Self-Knowledge Workshop, University of Konstanz, July 10-12, 2014
- L'Abri Fellowship International, Switzerland, June 30-July 9, 2014
- Epistemology Brownbag series, Northwestern University, March 12, 2014

“Mysticism and Medieval Philosophy”

- Cornell Colloquium in Medieval Philosophy, May 29-31, 2008
- University of Colorado at Boulder, December 7, 2007

Aquinas and Medieval Scholastic Philosophy

“Aquinas’s Happy Shiny People Revisited”

- University of York, May 2018

“Introducing Twilight Vampires to Medieval Metaphysics: Musings on Historical Methodology”

- *Invited Session on Women Doing the History of Philosophy*, Eastern APA, Washington, D.C., January 6, 2016

“From Here to Semp-Eternity: Temporal Experience and Transformation in the Afterlife” (also “Temporal Cognition of an Eternal Being? On Knowing God after Death”)

- *Temporal and Transformative Experience Workshop*, Centre for Time at University of Sydney, June 1-5, 2015
- *Eternity in Medieval and Early Modern Philosophy*, Princeton University, February 22, 2015
- New Directions in Religious Epistemology philosophy faculty lecture, University of Oxford, February 10, 2014

“(Ever?)Lasting Happiness: Immortality and the Afterlife” (also “Heaven: Is It Really a Place Where Nothing Ever Happens?” and “Can Happiness Last Forever? Immortality and the Afterlife”)

- Immortality Project Capstone Conference, University of California Riverside, May 28-30, 2015
- The Philosophy and Psychology of Afterlife Beliefs, Free University of Amsterdam, March 10, 2015
- Butler Society, University of Oxford, January 27, 2014

“Aquinas, Cannibals, and Vampires” (also “Being Happy in Your New Body: Aquinas on the Afterlife”)

- Boston University, November 14, 2014
- Southern Evangelical Seminary, November 17-18, 2014
- L'Abri Fellowship International, L'Abri, Switzerland, June 30-July 9, 2014
- University of Illinois, Chicago, February 17, 2014

“Aquinas’s Teleological Metaphysics: Non-Negotiables and Options to Buy”

- University of Leeds Centre for Metaphysics and Mind, February 7, 2014

“You Can’t Handle the Truth: Aquinas, Mysticism, and the Beatific Vision”

- CambERG talk, Cambridge University, January 24, 2014
- keynote, Eastern Regional Conference of the Society of Christian Philosophers, University of South Florida, October 24-26, 2013
- Logos “*Theorizing about God—Realism in Theology*” Workshop in Philosophical Theology, Notre Dame, May 9-11, 2013

“Aquinas’s Shiny, Happy People: Perfect Happiness and the Limits of Human Nature”

- Cornell Medieval Colloquium, Cornell University, May 30-June 1, 2013
- Logos “*Minds, Bodies, and the Divine*” Conference in Philosophical Theology, Notre Dame, May 3-5, 2012

“I See Dead People: Disembodied Souls and Aquinas’s ‘Two-Person’ Problem”

- Australia Metaphysics Conference, Kioloa, April 25-28, 2013
- “*The Metaphysics of Aquinas and Its Modern Interpreters: Theological and Philosophical Perspectives*”, 31st Annual Conference of the Center for Medieval Studies, Fordham University, March 26-27, 2011

“A Prior Puzzle about the *A Priori*: Knowledge, Science, and Religion in the Middle Ages”

- A Priori Workshop 2011, University of British Columbia, November 18-20, 2011
- L’Abri Fellowship International, L’Abri, Switzerland, January 6-7, 2011
- 5-day lecture series, Sun Yat Sen University, Guangzhou, China, October 19-23, 2009

“(Im)Perfect Happiness and the Limits of Human Nature: Aquinas on our Ultimate End”

- Baylor-Georgetown-Notre Dame Philosophy of Religion Conference, October 6-8, 2011

“Living the Good Life: Aristotle and Aquinas’s Virtue Ethics”

- 5-day lecture series, Wuhan University, Wuhan, China, October 25-29

“The End of (Human) Life as We Know It: Thomas Aquinas on Bodies, Persons, and Death”

- 5th Annual Philosophy of Religion Conference, San Antonio, Feb. 4-6, 2010
- Tenth Anniversary UC-Boulder Summer Seminar Reunion Conference, July 24-5, 2009

“Robert Grosseteste’s ‘*principia essendi et cognoscendi*’ in *Commentary on Posterior Analytics* I.7”

- Fourth Annual Midwestern Conference in Medieval Philosophy, Loyola University, October 13-14, 2006
- Cornell Colloquium in Medieval Philosophy, June 1-3, 2006

“Aquinas’s Metaphysics of Human Nature”

- Beijing International Symposium in Medieval Philosophy and Society of Christian Philosophers Conference, July 4-6, 2006

“A Divinely Aristotelian Theory of Illumination: Robert Grosseteste’s Commentary on the *Posterior Analytics*”

- Baylor University, November 3, 2006
- The *Posterior Analytics* and Aristotelian Sciences Marquette Summer Seminar in Ancient and Medieval Philosophy, June 8-9, 2006
- Cornell Colloquium in Medieval Philosophy, June 2-4, 2005
- Midwestern Conference in Medieval Philosophy, Creighton University, September 19-20, 2003

“Life and Death: Thomas Aquinas on Human Identity”

- University of Hong Kong, November 26, 2005
- Hong Kong Baptist University, November 25, 2005

Philosophy of Gender and/or Philosophy of Food

“Healthy Eating as the New Religion: Fearing Finitude, Transcending Ourselves”

- Michigan State University (public lecture), February 26, 2019
- University of York (public lecture), May 24, 2018

“Eat Y’Self Fitter: Gender, Health, and Eating” (also “Adding Fuel to the Fire? Orthorexia and Gendered Eating Patterns”)

- UNC-Charlotte, October 19, 2017
- The Ethics of Food: A Cary M Maguire Center for Ethics and Public Responsibility Workshop, Southern Methodist University, March 31, 2017
- Boise State University, November 11, 2016
- Hong Kong University, Hong Kong, November 19, 2015
- Rocky Mountain Ethics Congress, Boulder, August 9, 2015
- Food Ethics workshop, University of Vermont, April 11-12, 2015
- Distinguished Visitor Lecture, University of Colorado at Boulder, February 25, 2015

“Is There ‘A’ Way Feminists Should Eat? Manly Meat and Gendered Eating”

- University of Sheffield Feminist Reading Group, October 31, 2014

“I’ll Have a Salad and Diet Coke: Eating as a Gendered Act”

- Forester Lecture Series, Huntington College, March 22, 2012
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Westmont College, January 12, 2007
- Baylor University, November 2, 2006
- West Michigan Women’s Council and Calvin College Gender Studies’s Women’s History Month Lecture Series, March 6, 2006

General Interest

“Breaking Rules FTW: When and How to Challenge Social Norms in the Classroom”

- TEDx talk, March 21, 2015, East Grand Rapids High School, *School Re-imagined*:
<https://www.youtube.com/watch?v=Fp9ZxjnTbuU>

“Is It a Vice to Believe in Virtue?” (Hope College, November 18, 2013)

“Animal Interrupted, or Why Accepting Pascal’s Wager Might Be the Last Thing You Ever Do”

- Spindel Conference, University of Memphis, September 26-28, 2013

“Moral Babies, Metaphysical Bathwater” (also “Getting It Right about Virtue”)

- Hong Kong Metaethics Conference, Lingnan University, May 4-5, 2013
- Australia National University, April 18, 2013
- Keynote address, *Values and Virtues “Creating Character” conference*, Peking University, Beijing, Nov. 2-4, 2012
- Midwest Annual Workshop in Metaphysics, St. Louis University, October 19-20, 2012

“Defusing the Darwinian Dilemma: Adaptive Antirealism and Adequate Explanations”

- Victoria University of Wellington, April 4, 2013
- University of Auckland, April 3, 2013
- Fort Lewis College, September 20, 2012
- Rocky Mountain Ethics Congress, August 4-7, 2011
- L’Abri Fellowship International, Switzerland, January 6-7, 2011
- Evolution and Ethics Conference, Peking University, Beijing, China, October 22-24, 2010

“Virtues and Vices: Teaching Virtue” (Values and Virtues seminar, co-directed with Kevin Timpe, Calvin College, June 25-July 20, 2012)

“Don’t Get Your Panties in a Bunch: the Dilemma of Addressing the Absence of Women in the Philosophy of Religion”

- panelist, *Addressing the Dearth of Women in the Philosophy of Religion*, Pacific APA, April 4-7, 2012
- Notre Dame Center for the Philosophy of Religion, April 20, 2012

“Creating Character” (Values and Virtues seminar, co-directed with Linda Zagzebski, Rome, Italy, January 9-20, 2012)

“Philosophy Meets Dr. McSteamy: the Metaphysics of Metrosexuality” (Keynote Lecture, West Virginia University Undergraduate Conference, March 27-8, 2009)

“Negotiating Tenure: Female Professors in Philosophy” (APA Panel on the Status of Women in Philosophy, Pacific APA, April 4-8, 2007)

REFERENCES

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